# COMMON CONTRIBUTORS TO CEFM

- » NOT ALL WOMEN have a role in decision making about their own lives
- » PATRIARCHAL GENDER NORMS that discriminate against women and discourage speaking out or seeking services
- » PERCEPTIONS OF FAMILY HONOUR and the desire to control women's sexuality
- » BELIEF that women and girls are the property of men
- » LACK OF ACCESS TO SUPPORT SERVICES
- » INCREASED VULNERABILITY of marginalized groups
- » LACK OF ACCESS to education

# DIFFERING CONTRIBUTORS TO CHILD AND EARLY FORCED MARRIAGE BY COUNTRY

# BANGLADESH

- Belief that early marriage will protect girls from harm
- Natural disasters exacerbate incidents of CEFM by increasing the vulnerability of populations, negatively impacting livelihoods and access to education
- Legislation inconsistent with rights of children and protection of girls
- Local government interference with manipulation of birth certificates

#### INDIA

- Financial pressure from dowry which increase with the girl's age
- Class and caste systems that reinforce the belief that women and girls are the property of men
- Lack of education increasing a girl's vulnerability to child marriage

#### **INDONESI**

- Cultural and religious beliefs that allow girls to marry when they begin menstruation
- Belief that girls are a financial burden
- Legal frameworks that permit girls to marry at age 16

#### NEPAL

- High rates of child labour
- Limited information about contraception
- Circumvention of legal age to marry (20) in order to legitimize sexual relationships

## PAKISTAN

- The cultural practice of claiming a woman without her consent
- The tradition of bride exchange where brother and sister pairs from two households are married
- Feudal practices that do not take a woman's permission into account

## PHILIPPINES

- Code of Muslim Personal Law (CMPL) allows Muslim girls to be married at their first menstruation
- Increasingly conservative religious practices
- Limited rights of girls in Indigenous and Muslim communities to choose who or when they will marry
- Resistance to and potential backlash from religious leaders who are resistant to align the Code of Muslim Personal Law with ending CEFM

**CREATING SPACES** is an Oxfam Canada flagship project that works with local partners to take action to reduce violence against women and girls, including child, early and forced marriage in six countries: Bangladesh, India, Indonesia, Nepal, Pakistan, and the Philippines.



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